Agency Name:

**Date Policy Revised: Date Assessment Completed:**

**Report completed by (name and position):**

**-------------------------------------------------------------------------------------------------------------**

1. **Triennial Assessment Reported to Public: (attach documentation)**

|  |  |  |
| --- | --- | --- |
| **Target Audience(s)** | **Method** | **Date** |
| * **School Board**
 |  |  |
| * **Parents**
 |  |  |
| * **General School Community**
 |  |  |
| * **Students**
 |  |  |
| * **Teachers**
 |  |  |
| * **School Administrators**
 |  |  |
| * **General School Staff**
 |  |  |
| * **Other**
 |  |  |

1. **Comparison to Model Policy: (attach completed report)**

 **Model Policy:**

|  |  |  |
| --- | --- | --- |
| * Alliance for Healthier Generation (AHG)-recommended
 | * CSBA -minimum requirements
 | * Other:
 |

**Results:**

|  |  |  |
| --- | --- | --- |
| * Well SAT Score :
 | * Other tool:
 |  |
| **Policy Strengths (brief summary):** |
| **Areas needing improvement (brief summary):** |
| **Comments:** |

1. **Monitoring Progress with meeting the LSWP goals: (attach completed tools)**

|  |  |
| --- | --- |
| * Well SAT “I” Score:
 | * Project LEAN workplan
 |
| * School Health Index:
 | * District tool/workplan
 |
| Center for Disease Control (CDC) California Action for Healthy Kids (CA AFHK), AHG | * AFHK Game On
* AHG Healthy Schools Builder
* Other: such as LCAP
 |
|  **Number of Schools Monitored: \_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_\_** |
|

|  |  |  |
| --- | --- | --- |
| **School Year**  | **Successes****(brief summary)** | **Areas Experiencing Barriers (brief summary)** |
| 1: |  |  |
| 2: |  |  |
| 3: |  |  |

 |
| **Next Steps (a few high level actions):** |
|  |

1. **Extent of Compliance for ALL schools with the LSWP: (attach completed tools)**

|  |  |
| --- | --- |
| * Well SAT “ I” Score:
 | * Project LEAN workplan
 |
| * School Health Index:
 | * District tool/workplan
 |
|  CDC, CA AFHK, AHG | * Other
 |
|  **Total Number of Schools** \_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **Policy Area** | **Not Met**(Number of Schools) | **Partial Compliance**(Number of Schools) | **Full Compliance**(Number of Schools) |
| **Nutrition Education Goal** |  |  |  |
| **Nutrition Promotion Goal** |  |  |  |
| **Physical Activity Goal** |  |  |  |
| **Student Wellness Goals** |  |  |  |
| **Meal Standards** |  |  |  |
| **Competitive Food Standards** |  |  |  |
| **Foods Offered but Not Sold Standards** |  |  |  |
| **Food and Beverage Marketing** |  |  |  |
| **Public Involvement** |  |  |  |
| **Public Notification** |  |  |  |
| **Leadership** |  |  |  |
| **Other:** |  |  |  |

 |

**Next Steps (a few high level actions):**