Agency Name:

**Date Policy Revised: Date Assessment Completed:**

**Report completed by (name and position):**

**-------------------------------------------------------------------------------------------------------------**

1. **Triennial Assessment Reported to Public: (attach documentation)**

|  |  |  |
| --- | --- | --- |
| **Target Audience(s)** | **Method** | **Date** |
| * **School Board** |  |  |
| * **Parents** |  |  |
| * **General School Community** |  |  |
| * **Students** |  |  |
| * **Teachers** |  |  |
| * **School Administrators** |  |  |
| * **General School Staff** |  |  |
| * **Other** |  |  |

1. **Comparison to Model Policy: (attach completed report)**

**Model Policy:**

|  |  |  |
| --- | --- | --- |
| * Alliance for Healthier Generation (AHG)-recommended | * CSBA -minimum requirements | * Other: |

**Results:**

|  |  |  |
| --- | --- | --- |
| * Well SAT Score : | * Other tool: |  |
| **Policy Strengths (brief summary):** | | |
| **Areas needing improvement (brief summary):** | | |
| **Comments:** | | |

1. **Monitoring Progress with meeting the LSWP goals: (attach completed tools)**

|  |  |
| --- | --- |
| * Well SAT “I” Score: | * Project LEAN workplan |
| * School Health Index: | * District tool/workplan |
| Center for Disease Control (CDC) California Action for Healthy Kids (CA AFHK), AHG | * AFHK Game On * AHG Healthy Schools Builder * Other: such as LCAP |
| **Number of Schools Monitored: \_\_\_\_\_ out of \_\_\_\_\_\_\_\_\_\_\_** | |
| |  |  |  | | --- | --- | --- | | **School Year** | **Successes**  **(brief summary)** | **Areas Experiencing Barriers (brief summary)** | | 1: |  |  | | 2: |  |  | | 3: |  |  | | |
| **Next Steps (a few high level actions):** | |
|  | |

1. **Extent of Compliance for ALL schools with the LSWP: (attach completed tools)**

|  |  |
| --- | --- |
| * Well SAT “ I” Score: | * Project LEAN workplan |
| * School Health Index: | * District tool/workplan |
| CDC, CA AFHK, AHG | * Other |
| **Total Number of Schools** \_\_\_\_\_\_\_\_\_\_\_\_\_   |  |  |  |  | | --- | --- | --- | --- | | **Policy Area** | **Not Met**  (Number of Schools) | **Partial Compliance**  (Number of Schools) | **Full Compliance**  (Number of Schools) | | **Nutrition Education Goal** |  |  |  | | **Nutrition Promotion Goal** |  |  |  | | **Physical Activity Goal** |  |  |  | | **Student Wellness Goals** |  |  |  | | **Meal Standards** |  |  |  | | **Competitive Food Standards** |  |  |  | | **Foods Offered but Not Sold Standards** |  |  |  | | **Food and Beverage Marketing** |  |  |  | | **Public Involvement** |  |  |  | | **Public Notification** |  |  |  | | **Leadership** |  |  |  | | **Other:** |  |  |  | | |

**Next Steps (a few high level actions):**